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1/06/2020

ਫੋਨ ਨੰਬਰ 01652-232892

## INDIAN RED CROSS SOCIETY

(Established in 1948 Under Act.XV of 1920)  
District Branch, Bal Bhawan, Court Complex  
MANSA—151505

No. DRC/...205.....

Dated 01/06/2023

ਸੇਵਾ ਵਿਖੇ,

1 ਜ਼ਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ, (ਐਲੀ.), ਮਾਨਸਾ ।

2 ਜ਼ਿਲ੍ਹਾ ਸਿੱਖਿਆ ਅਫਸਰ (ਸਕੈ.), ਮਾਨਸਾ ।

ਵਿਸ਼ਾ : ਨੈਸ਼ਨਲ ਪੇਟਿੰਗ ਕੰਪੀਟੀਸ਼ਨ-2023 ।

ਹਵਾਲਾ : ਬਾਲ ਭਲਾਈ ਕੌਂਸਲ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਦਾ ਈ ਮੇਲ ਪੱਤਰ ਨੰਬਰ 265-286 ਮਿਤੀ 30/05/2021, ਜੋ ਇਸ ਦਫਤਰ ਵਿਖੇ ਮਿਤੀ 31/05/2023 ਨੂੰ ਈ ਮੇਲ ਰਾਹੀਂ ਪ੍ਰਾਪਤ ਹੋਇਆ ਹੈ, ਦੇ ਸਬੰਧ ਵਿੱਚ ।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਅਤੇ ਹਵਾਲਾ ਅਧੀਨ ਪੱਤਰ ਦੇ ਸਬੰਧ ਵਿੱਚ ਬੇਨਤੀ ਹੈ ਕਿ ਇਸ ਸਾਲ ਨੈਸ਼ਨਲ ਪੇਟਿੰਗ ਕੰਪੀਟੀਸ਼ਨ 2023 ਬਾਲ ਭਲਾਈ ਕੌਂਸਲ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਵਲੋਂ ਸਤੰਬਰ/ਅਕਤੂਬਰ 2023 ਵਿੱਚ ਆਰਗੇਨਾਈਜ਼ ਕਰਵਾਇਆ ਜਾਣਾ ਹੈ । ਇਸ ਸਬੰਧੀ ਸਕੱਤਰ, ਬਾਲ ਭਲਾਈ ਕੌਂਸਲ, ਚੰਡੀਗੜ੍ਹ ਵਲੋਂ ਬੱਚਿਆਂ ਦੇ ਭਾਗ ਲੈਣ ਲਈ ਅਲੱਗ ਅਲੱਗ ਗਰੁਪਾਂ ਲਈ ਥੀਮ, ਹਦਾਇਤਾਂ ਦੀ ਕਾਪੀ, ਡਿਟੇਲ ਅਤੇ ਪ੍ਰੋਫਾਰਮਾ ਨੱਥੀ ਕਰਕੇ ਭੇਜਿਆ ਗਿਆ ਹੈ ।

ਬਾਲ ਭਲਾਈ ਕੌਂਸਲ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ ਵਲੋਂ ਪੱਤਰ ਨਾਲ ਥੀਮ, ਹਦਾਇਤਾਂ ਅਤੇ ਪ੍ਰੋਫਾਰਮਾ ਭੇਜਿਆ ਗਿਆ ਹੈ, ਜਿਸਨੂੰ ਸਕੂਲ ਦੇ ਹੈੱਡ ਵਲੋਂ ਸਾਈਨ ਕੀਤਾ ਜਾਣਾ ਹੈ ਅਤੇ ਆਪ ਨੂੰ ਪੱਤਰ ਦੀ ਕਾਪੀ ਅਤੇ ਥੀਮ, ਹਦਾਇਤਾਂ ਅਤੇ ਪ੍ਰੋਫਾਰਮੇ ਦੀ ਕਾਪੀ ਪੱਤਰ ਨਾਲ ਨੱਥੀ ਕਰਕੇ ਆਪ ਨੂੰ ਭੇਜਦੇ ਹੋਏ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਭਾਗ ਲੈਣ ਵਾਲੇ ਬੱਚਿਆਂ ਦੇ ਨਿਰਧਾਰਤ ਪ੍ਰੋਫਾਰਮੇ ਭੇਜਕੇ ਸਬੰਧਤ ਕੌਂਸਲ (ਬਾਲ ਭਲਾਈ ਕੌਂਸਲ, ਚੰਡੀਗੜ੍ਹ) ਨੂੰ ਸੂਚਿਤ ਕੀਤਾ ਜਾਵੇ । ਹੋਰ ਇਸ ਸਬੰਧੀ ਜਾਣਕਾਰੀ ਲਈ ਹਦਾਇਤਾਂ ਨੱਥੀ ਪੱਤਰ ਵਿੱਚ ਸ਼ਾਮਲ ਹਨ ।

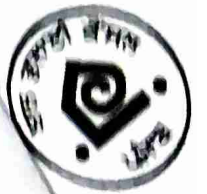
ਸੂਚਨਾ ਆਪ ਜੀ ਪਾਸ ਅਗਲੇਰੀ ਲੋੜੀਂਦੀ ਕਾਰਵਾਈ ਲਈ ਭੇਜੀ ਜਾਂਦੀ ਹੈ।

  
ਸਕੱਤਰ

ਭਾਰਤੀਆ ਰੈਡ ਕਰਾਸ ਸੁਸਾਇਟੀ  
ਜ਼ਿਲ੍ਹਾ ਸ਼ਾਖਾ, ਮਾਨਸਾ

ਨੱਥੀ : 5 ਵਰਕੇ ।

સાચો. વિદ્ય. વિભાગ. ગાંધી સેન્ટર નામનો.  
સી. ૧૧. ૮૭ ૨૦૨૩/૨૪/૧૪ (૧૬) ૦૧.૦૬.૨૦૨૩



વિદ્યાર્થી ૨. પૂરતો સગો મહત્વ મળીને ૧ મુજબ  
કે જેથી સચોટ પણ વિદ્ય. વિભાગ પૂરતો ૨ મુજબ ૧૬  
કેવિદ્ય. સચોટ ૧

૨ સાચો વિદ્ય. વિભાગ સચોટ સેન્ટર કે જેથી સચોટ ૧૬  
કેવિદ્ય. સચોટ ૧

*P. P. P. P.*  
વિદ્ય. વિભાગ. ગાંધી સેન્ટર  
નામનો. ૨



# CHILD WELFARE COUNCIL, PUNJAB

Tele : 0172-2744553, 2748131

Regd. Under Societies Registration Act 1860, Vide No. 85 of 1961 - 62  
(Affiliated to Indian Council for Child Welfare)

3<sup>rd</sup> Floor, Karuna Sadan, Sector 11 - B, Chandigarh

E-mail : cwcpunjab@yahoo.com, cwcpunjab@gmail.com website : www.cwcpunjab.org

Ref. no.: PCWC/2023-24/ 265-286

Dated : 30/05/2023

President,  
District Child Welfare Council,

All Distts.

## Subject : National Painting Competition - 2023

Dear Sir/Madam,

We are enclosing the details of the National Painting Competition – 2023 which includes Rule, Regulations and Subject/Themes of various groups alongwith the specimen copy of the Application Form.

All the Districts should organise the District Level Painting Competition in their districts accordingly. The first three winners in each group i.e. Green Group & White Group and each sub-group of Yellow Group and Red Group will take part in the Division Level Painting Competition to be organised in September/October, 2023.

A copy of the result of the District Level Painting Competition may please be sent to us after organising the competition.

The dates & Venue of the Division Level Painting Competition will be informed later on. The application forms duly filled in by the participant & countersigned by the Head of the Institution must be brought along in the Divisional Level Competition.

Yours sincerely,

Secretary  
Child Welfare Council,  
Punjab, Chandigarh

Ref. no.: PCWC/2023-24/287-308, 312

Dated : 30/05/23.

A copy is forwarded to ;

- ✓ 1. Hony. Secretary, DCWC, All Distts. for information & necessary action.
- ✓ 2. President, Indian Council for Child Welfare, New Delhi for information.

Secretary  
Child Welfare Council,  
Punjab, Chandigarh



# NATIONAL PAINTING COMPETITION - 2023

## RULES

Open to School Students in the age group of 5-18 years

1. There are four groups as specified below :

**GREEN GROUP** : (Age 5-9 Years)  
**WHITE GROUP** : (Age 10-16 Years)

**SPECIAL GROUP** : For differently abled children (See Rule 19)

**YELLOW GROUP** : (Age 5-10 Years)  
**RED GROUP** : (Age 11-18 Years)

There will be three following sub-groups in each Yellow and Red Group :-

- Cerebral Palsy / Multiple disability/Mentally Challenged
- Visually impaired
- Speech / Hearing Impaired

In the Yellow & Red group, Specific Disability and date of birth of the winners should be indicated on the reverse of the paintings.

2. The Subject/Theme of the Painting are any one of the following :-

<b><u>GROUP</u></b>	<b><u>SUBJECT/THEME</u></b>
<b>GREEN</b>	Create your own creature A Peacock's colorful plumage. Paint the Universe (Planets, Galaxies, Constellations, Spaceships & Aliens). Draw whatever you like
<b>WHITE :</b>	Volcanoes coming out of mountain. Fuse day & night into a single scene. Imagine how a God looks. Your dream job.
<b>YELLOW Group</b> <b>Sub-group</b> Cerebral Palsy / Multiple : Disability/Mentally Challenged	Draw a smiling sun. Your favourite toy. Picnic with family. Fill your sheet with circles.
<b>Visually Impaired :</b>	My mother. My house. Garden with flowers. Draw whatever you like.
<b>Speech/Hearing Impaired :</b>	Draw your favourite cartoon character. A smiley face. Box of candy. Kite Flying.

**RED Group**

Sub-group

Cerebral Palsy /Multiple :

Disability/Mentally

Challenged

Sunflowers in a vase.

Palm trees.

Wild life.

Draw your room.

Visually Impaired :

My classroom.

Your favourite food.

Snowy Winter Scene.

Birds.

Speech/Hearing Impaired :

A Teapot with a lid, Cup & Saucer

Enjoy rain with friends.

Dance Festival.

Snake Charmer.

3. The Painting Competition shall be "On The Spot Competition".
4. The medium of Painting shall be **Pastel, Crayon, Water colour or Oil Colour.**
5. The size of the painting must be 40 cm X 50 cm (16" x 20") for all the groups.
6. Name of the State/UT Council, Name & Address of the Participant, Name of the School, Class, Position, Group/Sub-group, Date of Birth, Age, Sex, Subject/Theme, and Type of Disability to be clearly mentioned at the back-side of the Painting in English/Hindi, besides the regional language. Disability Certificate must be enclosed wherever required.
7. Time for painting allowed is two (2) hours only.
8. Competitors must bring all necessary drawing materials. **The drawing paper will be supplied by the Organiser.**
9. Age will be calculated from the date of 'Sit & Draw' competition organized by the concerned State/U.T. Council.
10. **Participants who have secured 'First/Second/Third' position in a particular group on national level in earlier years will not be considered in subsequent years in the same group.**
11. The decision of the Judges will be final. No correspondence, whatsoever shall be entertained.
12. All paintings submitted for competition shall become the property of the **INDIAN COUNCIL FOR CHILD WELFARE.**
13. Entries received after the last date as indicated below may not be included for consideration of prizes;  

Last date for sending maximum 5 Paintings in each normal group adjudged best at the State/UT level in each group totalling maximum 10 paintings and 5 Paintings in each sub-group adjudged best ( Yellow & Red groups) totalling maximum 30 to the ICCW HQs is **31<sup>st</sup> December, 2023**
14. Final selection of the Paintings by ICCW will be intimated in due course.
15. Prize Distribution Ceremony will be intimated in due course.
16. Entry Fee : To be determined by the District Council (Child Welfare Council, Punjab to be appraised).
17. The winners of the National Painting Competition will be eligible to receive sponsorship on year-to-year basis till the child attains the age of 18 years or completes class XII, whichever is earlier during their schooling years. **Sponsorship will be given to only those winners whose family income does not exceed Rs. 11000/- per month.**



The Paintings selected for the award will entitle the child concerned as per the existing scheme to receive cash prize of Rs.5000/- for first prize, Rs.3000/- for the second, Rs.2000/- for the third prize, Rs.500/- for each of the two consolation prizes, a Medal and a Certificate.

Only First Prize Winners will be invited at Delhi to receive their prizes and prizes of Second, Third and Consolation winners will be sent to their concerned State/UT Councils. Railway fare in Mail/Express Trains by sleeper class both ways for Prize winner and one Escort for receiving the prizes at ICCW, HQ will be reimbursed along with free boarding and lodging during the prize distribution ceremony at New Delhi.

- 19 **Differently able children :**  
 "Person with disability" means a person suffering from not less than forty percent of any of the following disability as certified by a medical authority:

Cerebral Palsy/Multiple Disability, Mentally Challenged, Visually Impaired, Speech/Hearing Impaired.

- a) Certificate by a Regd. Medical Authority stating atleast 40% disability of the Competitor must be enclosed for visual disability/ Orthopedically disability or Locomotor disability.
- b) For hearing disability : Minimum 40% decibel disability.
- c) Mentally retarded (cut off points I.Q. below 70) is to be certified by a clinical psychologist or psychiatrist.

- 20 **Paintings will be disqualified on the basis of the following :-**

- a) If the size of the painting is not according to the scheme.
- b) If Subject/Theme does not tally for the group/sub-group mentioned.
- c) Incomplete entries
- d) If Type of disability (e.g. Cerebral Palsy /Multiple disability, Mentally Challenged, Visually Impaired & Speech/Hearing Impaired) not clearly mentioned on the backside of the paintings/Result Sheet.
- e) If age does not tally according to the Group
- f) If the paintings are not Sub-group-wise under differently abled groups.
- g) Those in differently able category not enclosing medical certificate.  
Disability Certificate is mandatory.

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**APPLICATION FORM**  
(To be filled in English/Hindi Only)  
**NATIONAL PAINTING COMPETITION – 2023**

Held at \_\_\_\_\_

Date of Competition \_\_\_\_\_

(Details to be filled in BLOCK LETTERS)

Name of the State

: **PUNJAB**

Agency

: **DISTRICT CHILD WELFARE COUNCIL,**

Name of the Participant

: \_\_\_\_\_

Father's Name

: \_\_\_\_\_

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Birth

: \_\_\_\_\_

Sex

: \_\_\_\_\_

Group

: \_\_\_\_\_

Sub-group

: \_\_\_\_\_

Category

: \_\_\_\_\_

Subject/Theme

: \_\_\_\_\_

Name of the School

: \_\_\_\_\_

Class

: \_\_\_\_\_

Address of the School

\_\_\_\_\_  
\_\_\_\_\_

Nearest Railway Station

: \_\_\_\_\_

I agree to abide by rules and conditions of the competition. I also declare that the above information is true to the best of my knowledge.

Signature of Competitor

Endorsed by the head of the Institution

Counter Signed  
Secretary, Distt. Child Welfare Council

Signature with Seal and Date

Above mentioned information should also be given at the back of the Paintings.